

July 7, 2021

Re: Sweet Home Flats
KA No. 2020072.00

ADDENDUM No. 1

General:

All contractors submitting proposals for the above named project shall take note of the following changes, additions, interpretations, clarifications, etc., in connection with the drawings and specifications and other general documents. The following instructions have precedence over anything contrarily shown on the drawings or described in the specification documents, and all such shall be taken into consideration and be included in the contractor's bids. Acknowledge receipt of this addendum by inserting its number and date in the space provided in the bid form. Failure to do so may subject bidder to disqualification.

This Addendum No.1 consists of 2 pages, plus attachments.

General:

Item No. 1 Revise bids due date to July 23, 2021, at 5:00 pm

DRAWINGS:

Item No. 2 SP-103 – Site Utilities & Drainage Plan

A. Replace sheet with attached revised drawing.

Item No. 3 SP-104 – Erosion Control Plan

A. Replace sheet with attached revised drawing.

Item No. 4 S101 – Foundation / Floor Plan

A. Replace sheet with attached revised drawing.

Item No. 5 S101A – Alternate Foundation / Floor Plan

A. Replace sheet with attached revised drawing.

Item No. 6 **S102 – Second Floor Framing Plan**

A. Replace sheet with attached revised drawing.

Item No. 7 **S102A – Alternate Second Floor Framing Plan**

A. Replace sheet with attached revised drawing.

Item No. 8 **S108 – New Entry Canopy Plan and Sections**

A. Replace sheet with attached revised drawing.

Item No. 9 **S202 – CMU Wall Elevations**

A. Replace sheet with attached revised drawing.

Item No. 10 **S204 – Typical Details**

A. Replace sheet with attached revised drawing.

Item No. 11 **S302 – Sections and Details**

A. Replace sheet with attached revised drawing.

Misc. Questions

Item No. 12. **As a CM, are we working as an Agent or as a Constructor holding prime contracts?**

a. The project will be contracted as a CM at Risk with GMP.

Item No. 13. **Who is the contact for Oppein Unit Kitchens?**

a. Rita Cao, rita@oppein.com, Ph: +86-20-36733489.

Item No. 14. **Is a geotechnical report available?**

a. See attached.

Item No. 15. **What are the lengths of the drilled caisson foundations?**

a. Refer to detail 4/S203.

END OF ADDENDUM NO. 1